# 38th Annual CMTA
# HARTFORD BOAT & FISHING SHOW
## *REQUEST FOR EXHIBIT SPACE* ***(Not a Contract)***
## January 25-28, 2007 at the CONNECTICUT CONVENTION CENTER

connecticut Marine Trades Association

1. Space Request (Not a Contract): There is not enough space to meet demand, please complete promptly and return to the CMTA office by **JULY 15, 2006.**

| **BOOTH SPACE**<br>**10' x 10' = $695 (Add'l Booth $650)**<br>**Non CMTA Members = $895 / $850 (space available)** | **BOAT / BULK SPACE**<br>**$4.05 per**<br>**square foot** |
|---|---|
| Total booths Requested: _____ | Total Sq. Ft. Requested: _____ |
| Total booth space cost: _____ | Total boat/bulk space cost: _____ |
| Location to be determined mid July _____ | Location to be determined mid July _____ |

2. Deposit: Attach a check or credit card information for 30% of the total space costs. Applications received without the appropriate 30% deposit will not be processed. The undersigned agrees to pay the second deposit of 30% of the total space costs due upon returning signed space contract, which must be on or before **September 15, 2006.** The undersigned also agrees to pay the balance by **November 15, 2006.** Make checks payable to **CMTA** in U.S. Funds through a US Bank only.

| | | |
|---|---|---|
| Firm Name | Telephone | Fax |
| Address | Emergency Cell Phone Number | |
| City | State / Zip | |
| Email Address: | Web Address: | |
| Your Signature | **BOAT LINES / PRODUCT / SERVICES TO BE DISPLAYED** | |
| Send Show Mail Attention Of | **Credit Card #**<br>**& Exp. Date:** | |
| **30% Deposit Included or**<br>**Amount to be charged:** | **Authorization**<br>**Signature:** | |
| **I authorize you to keep the cc info & automatically charge the deposits as they become due - sign here to aurthorize - ->** | | |

APPLICATION DEADLINES
30% - July 15, 2006
30% - September 15, 2006
40% - November 15, 2006

connecticut Marine Trades Association

Complete application, sign and return to:
**CT MARINE TRADES ASSOCIATION**
20 Plains Road, Essex, CT 06426
(860) 767-2645 / Fax (860) 767-3559
**KEEP A COPY FOR YOUR RECORDS**

3. Assignment of Space: If this application is accepted, the applicant agrees that space should be assigned after **July, 2006** according to application and points seniority, although the show committee reserves the right to allocate space in such a manner as to produce a balanced show, keeping in mind that the general attractiveness of the show adds to its spectator appeal. Show committee reserves the right to refuse or modify any application that does not qualify as a marine product in the committee's opinion. In such case, all the deposits submitted with this application may be returned to the applicant. After assignment of space, if refunded, all deposits subject to minimum refund fee. All committee decisions are final.

## THE FOLLOWING MUST ACCOMPANY THIS REQUEST:

*I agree to man, staff and/or have a respresentative in attendance at my booth during all show hours – initial here* _____

INSURANCE AGENCY: _____

PHONE: _____ CONTACT: _____

**INSURANCE CERTIFICATE** - Please have a correct Insurance Certificate forwarded to this office with the specific language as included on the sample on the reverse side. If the Insurance Certificate is not received by **December 15, 2006** or is not in acceptable form by the opening of the Show, you will be charged **$100.00** and added to the Show's Policy. I hereby acknowledge the above: _____

| OFFICE USE ONLY | | | | | No. of Years in Show | No. of Years Member | Points |
|---|---|---|---|---|---|---|---|
| Total Sq. Ft. | Space Assigned | Dimensions | Office Use | Total Cost | Paid | Date | Balance |
| | | | | | | | |
| | | | | | | | |